



MT-USA wrestling

TO: All Montana USAW Sanctioned Clubs, Coaches, Wrestlers, Parents and Volunteers

FROM: Kim Dallas, Secretary/Treasurer
Montana USAW

DATE: March 8, 2011

RE: NOTICE of Annual Meeting

This letter is the official notification that the Annual Meeting of Montana USAW (MT-USAW) will be held on April 29 & 30, 2011 at the Crowne Plaza Hotel in Billings, MT.

To make your hotel reservations, please contact Crowne Plaza Hotel Room Reservations at: **1-406-252-7400 before April 12 for the group rate** - Single or double room are \$89 plus tax. Each room reservation also includes two breakfast coupons valued at \$10.95 each. **Use the code ATH or Athletic Convention**

If you have any items/topics of discussion/issues to be addressed that you would like placed on the agenda, you must provide that information to me no later than April 18, 2011. The item will either be added to the agenda or it will be forwarded to the appropriate committee for discussion and presentation to the full body, at the direction of MT-USAW President Dan Buckley.

You will receive a copy of the Annual Meeting Agenda via email during the week of April 25, 2011, or as soon as it becomes available. The Agenda will also be posted to the Montana USAW website (www.montanausaw.org).

All information relating to the Annual Meeting of MT-USAW will be distributed by email to the contact person listed on your club sanction form and posted to the Montana USAW website (www.montanausaw.org).

Also attached is the MT-USAW Annual Meeting Registration Form. I would appreciate it if the clubs would register and pay the fees in advance of the MT-USAW Annual Meeting. This will simplify the registration process and provide a better estimate of the number of people attending both the meeting and the Gordon Smith Luncheon. Please send the completed form and fees to me by April 22, 2011. My mailing address is: 3806 Canyon Ferry Road, East Helena, MT 59635.

If you have any questions, do not hesitate to contact me. I can be reached by email at dallasfamily@bresnan.net or by phone at 406-227-6542.

March 2011

**MONTANA USA WRESTLING (MT-USAW)
ANNUAL MEETING
April 29 & 30, 2011
Crowne Plaza Hotel ~ Billings, MT.**

MT-USAW Annual Meeting Registration Fees:

\$35.00: Annual Meeting Registration fee
~ includes one (1) ticket to the Gordon Smith luncheon.

\$20.00: Additional Gordon Smith luncheon tickets
~ The Gordon Smith luncheon will feature our High School Award nominees and a guest speaker.

To better plan our MT-USAW Annual Meeting please return the attached Club Registration form and payment to me by April 22, 2011.

My mailing address is:
Kim Dallas
3806 Canyon Ferry Road
East Helena, MT 59635

MT-USAW Annual Meeting information packets will be available at the Registration Table for pick up (one packet per Club). Packet will include:

- Meeting Agenda
- Minutes of 2010 MT-USAW Annual Meeting
- Current copy of the MT-USAW By-Laws & Standing Rules
- Budget Information
- Tournament Scheduling Information
- Gordon Smith Luncheon Tickets (paid for at the time of registration)
 - Additional tickets may be purchased prior to the start of the luncheon.

If you have any questions, do not hesitate to contact me. I can be reached by email at dallasfamily@bresnan.net or by phone at 406-227-6542.

Yours in Wrestling,

Kim Dallas
MT-USAW Secretary/Treasurer

DATES TO REMEMBER:

- April 12, 2011: Deadline for group rate at Crowne Plaza Hotel
- April 18, 2011: Please submit agenda items to me by this date
- April 22, 2011: Please return registration fee and payment to me by this date
- April 25, 2011: Meeting agenda will be distributed and posted to the MT-USAW Website

**MT-USAW Annual Meeting
Club Registration Form
April 29 & 30, 2011
Billings, MT.**

Please print clearly when completing form.

Clubs must pay Registration Fee prior to start of MT-USAW Annual Meeting.

Club Name:		
Name of Club Proxy: (Club Representative authorized by Club President to vote)		
Annual Meeting Registration fee: ~ includes one (1) ticket to the Gordon Smith luncheon.		\$35.00 per Club
Additional ticket(s) for Gordon Smith Luncheon	\$20 ea X # of tickets needed:	\$
Please make checks payable to: "MT-USAW" <hr style="width: 25%; margin-left: 0;"/> Mail to: Kim Dallas 3806 Canyon Ferry Road East Helena, MT 59635	Amount enclosed:	\$
Please return Registration Form and payment to me by April 22, 2011		